Spiritual Liberation Struggle of India

108 Questions to SANKARA MUTT

The Revival Movement of Dravidian Religion

Human nature	-	**doing good for good**
Animal nature	-	**returning evil for evil**
Devilish nature	-	**returning evil (Satanic) for good**
Divine nature	-	**doing good for evil**

One's actions and thoughts are based on
one's thinking ability;

One's thinking ability is based on
one's beliefs (faith);

One's beliefs are based on
one's principles; and

One's principles are based on
one's religion.

FOR REVIEW

108 Questions To Sankara Mutt



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New arrivals
SR
10/4/97

Publisher



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Why this book?

Human rights in India have been violated for more than thousand years and Indians are being brainwashed in the name of religion by those with evil intention. The Indians are constrained to live without knowing that they are being enslaved and plundered.

In order to liberate the Indians, struggles have been launched against the evil minded ones by the soulists. (The soulists are different from the spiritualists◆). Books are being published to explain the indispensability of these agitations.

We believe that you are a humanist and have concern for human rights we wish to state that `soulism' is another name for 'Humanism'◆

Based on this belief **we place a humble request before you.**

Kindly write a letter to Kanchi Sankara Mutt in favour of our demand to appoint a five year old boy (who belongs to the lowest caste of India, as was branded) as a Junior Sankaracharya in order to extirpate the slavery of the Indians, inorder that the Indians would live as the children of one mother and as loving brethern without any feeling of segregation. By sending a copy of that letter to us kindly share your noble feeling of humanism. This would be a great contribution to the Indians.

Let the grace of God flourish and
Humanism prosper!.

(M. Deivanayagam)

◆ **Spirit is the root cause for all living beings.**
Soul is the root cause for the sixth sense.
Human beings = Soul + Spirit +Body
Other living beings = Spirit + Body
Since human beings alone have soul, humanism has to explain soulism.
Soulism is different from spiritualism since all living beings have spirit.
Spiritualism can be explained without God. (Jainism and old Buddhism)
But soulism can not be explained without God.
Soulism is another name for Humanism
In true sense, Soulism and Humanism are one and the same.

CONTENTS

Why 108 Questions to Sankara Mutt?

India obtained independence from the (white) Europeans in 1947, but, the Indians have not yet got their freedom from the (white) Aryans who live in India. The political slavery of India was broken in 1947, but the white Aryans have been enslaving the Indians through the religions of Indians for more than thousand years. The Indians have not yet been liberated from the religious slavery of the Aryans and they are still living as slaves in the politically liberated India.

The Indians have been enslaved through the religion named 'Hinduism', and Brahmins are the leaders of Hinduism with the Sankara Mutts as their Head Quarters of Brahminism. With the help of Brahmins, the Sankaracharyas of the Sankara Mutts have been enslaving the Indians for generations by using the religion Hinduism, brainwashing and degrading them in the name of casteism, and plundering and dividing them who were living as one family.

The Supreme Court of India recently pronounced a judgement that "Hinduism is not a religion but a way of life". What is this way of life?

This way of life is accepting the white alien Aryans who came to India for livelihood, as superiors by birth and is also accepting that the three powers namely, religious (Brahmins), political (Kshatriyas) and the economical powers (Vaishyas) are the birth right of the three classes of the Aryans. This way of life codifies that the Indians (Dravidians) who gave livelihood to the foreigners

who to came to India, have to live as slaves (Sudras) if they accept the supremacy of the Aryan domination, whereas, they have to remain as untouchables (Panchamas) if they oppose the supremacy of the Aryan domination. It should be observed that the Sudras and Panchamas form 88% of the Indian population. This is `the way of life' defined by Hinduism.

In the politically liberated India the Indians have lost their free thinking power and are in the blindfold of religious belief without knowing that they have been plundered and annihilated in the name of religion.

If we ask a citizen of India, 'Are you the slave of the Brahmins who are the leaders of Aryan race?', he would immediately answer 'no', since his thinking power is totally clouded under the name of religion, and he is not in a position to realize his state.

One's actions and thoughts are based on one's thinking ability, and one's thoughts are based on one's beliefs (faith), and one's beliefs are based on one's principles, and one's principles are based on one's religion.

By deceitfully utilizing the beliefs and the principles of Indian Religions, the thoughts of the Indians are being driven to serfhood by the Aryans. Brahmins, the leaders of the Aryans with the Sankara Mutts as their Head Quarters have been plotting through the ages, to rule the Indians for ever. The two Secret Circulars of R.S.S. and the Brahmin Samaj of Madhya Pradesh, which are appended herewith, are the examples of their plots which are going on till date in the politically liberated India. The incidents that have taken place in the politically liberated India which expose their deceit are given as follows:

COMMON PEOPLE

This event took place on 29.6.'95 at Kattinaickenpatti, Salem Dt. of Tamilnadu. A five-year-old child **Dhanam** who belonged to an **Untouchable (Panchama) Caste** was studying in the first standard in a local Government school. One day when she was thirsty, she dipped the cup into the drinking water pot. Her teacher

who belonged to the Sudra caste in anger hit her with a cane , struck Dhanam in the eye and she lost her sight. Since Dhanam belonged to the Panchama caste, she was not supposed to touch the cup or dip her hand in the water pot. She should have Cupped her hands in such a way that others should pour the water in her hands so that she could drink.

POLITICAL LEADERS

This incident - took place in Kasi and it shows the fanaticism of the Aryan race and the influence of the `Brahmin concept' of the Sankara Mutt.

When **Babu Jagjivan Ram was the Defense Minister of India,** he was invited to unveil a statue. A group of people later completely washed that statue since they felt that it became Sacrilegious because Babu Jagjivan Ram who belonged to the lower caste had touched it.

Though Babu Jagjivan Ram was highly educated and was holding a high political position in India, he was publicly disgraced because of the Varnashrama Dharma.

SPIRITUAL LEADERS

The following practice which is in vogue shows the clutches of Brahminism in the spiritual life of the Indians.

If one from the **Sudra caste becomes an ascetic** and constructs a mutt with a temple inside, he cannot enter the Sanctum Sanctorum and worship his own God. Though he is an ascetic and a spiritual leader and the Mutt and temples are of him, he is totally brainwashed that he is a lower caste by birth since he belongs to the Sudra caste and not worthy to enter the Sanctum Sanctorum of his own temple. So, Brahmins alone are the priests in all the Sudra Mutts of Tamilnadu

Like this there are so many incidents that are still happening in the day-to-day life of the Indians in politically liberated India. Amongst these incidents, the three incidents mentioned above are

the examples of the slavery of people in the social, political and spiritual fields.

Those who are the root cause of these three events that happened in the politically liberated India should be punished according to the Indian penal code. But, they were not punished, since the political law was subject to the religious beliefs. The way of life according to Hinduism is the root cause for these incidents.

This way of life of Hinduism was devised during the period of the Aryan rule and was later incorporated with the religious beliefs of the Indians. The Indians are still being brainwashed and are made to believe superstitious beliefs, and are set up in such a way as to live as slaves and untouchables according to this 'way of life' in the name of Hinduism.

How can these slaves of the politically liberated India be freed? The only way to liberate them is to make them to understand the right religious belief since they have been enslaved in the name of Hinduism for a long time.

In the 108 questions sent to Sankara Mutt it has been historically proved that the religion which is converted by the Brahmins through brahminism in the name of Hinduism is the religion of the Dravidians and the Six-fold religions of the family of Siva is of the Dravidians and it is under the clutches of the Aryans in the name of 'Hinduism'. And it is explained and established that this religion is associated with the 'Dravidian religions', the religions which were originated from the Dravidian culture.

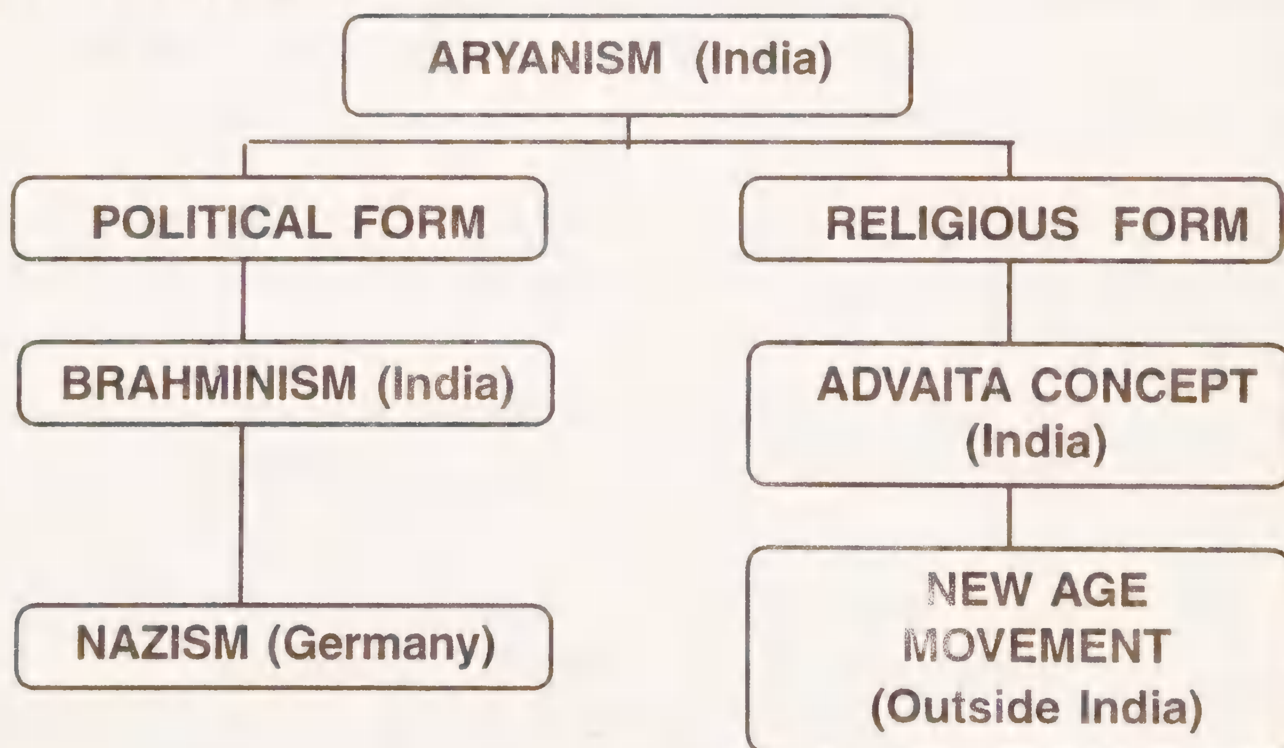
And it is also established that the 'Concept of Brahmam' which is basic for the term 'Brahmin' (according to Advaita) is a satanic doctrine. And it is against the concept of Kumarakatavul, the son of God, which is one of the main concepts of Dravidian religion that has the monotheistic doctrine.

The Advaita concept of the Brahmam which is the concept against the son of God and this satanic doctrine was devised by Adi Sankara in order to enslave the Dravidians, and it is protected

and is being spread by the Sankara Mutts. This concept which is enslaving and spoiling the Indians without humanism is spreading like cancer in the world.

This concept of racial fanaticism of the Aryans is the root cause of the racial fanaticism of Hitler who declared and massacred the Jews.The ideology about the Aryan race was passed on to the Germans from the Indian Aryans. They did not know about this ideology until they had contact with the Indian- Aryans.

This concept of racial fanaticism of the Indian Brahmins, has developed politically in the name of **'Brahminism'** in India and in the name of **'Nazism'** in Germany. The same racial fanaticism has developed as a philosophy in the name of **'Advaita concept'** in India, and as a modern religious movement in the name of **'New Age Movement'** in the world in order to enslave the people by deception in the guise of a religion. Monism and the cycle of birth are the basic concepts in the New Age Movement. Through monism the Advaita concept is subtly explained and through the theory of Karma and the concept of cycle of birth, the superiority of Brahminism is maintained treacherously. (For more details refer the booklet titled **'Aryanism -Advaita-Brahminism-Nazism and the New Age Movement'**



It is the duty of every person who has a conscience to liberate the Indians and the world society from the tyrannic clutches of

Brahminism of Advaita. To fulfil this duty, a demand has been placed before the Sankara Mutt. If the Sankara Mutt is the Head Quarters for all the Indians who are Hindus it can not deny that all of them have right in Sankara Mutt.

If it accepts that all the Hindus have a right in Sankara Mutt, it should appoint a boy of about five year old, branded as a member of the lowest caste of India as a Bala Sankaracharya. But the Sankara Mutt has no religious concept. This being the fact that the Sankara Mutt is camouflaging the racial fanaticism in the religious garb, it cannot accept this demand. It is established in the booklet containing 108 questions that the Sankara Mutts are the Head Quarters of the satanic plundering predators with racial fanaticism and are plundering the Indians and spoiling their brotherhood and degrading them in the name of Varnashrama Dharma (color distinction) through ages. These 108 Questions were sent to Sankara Mutt on 14.10.'96 asking them whether they could refute these statements. Our demand is, either the Sankara Mutt should appoint a child as per our demand or it should answer the 108 questions with historical evidences.

We know that the Sankara Mutt cannot fulfil our demands which are mentioned above, and **till date the Sankara Mutt has not answered our questions**. Since it is the Head Quarters of the satanic plundering predators it has nothing to do with spirituality. And this is also explained in the letter dated 20/12/'96 which is published in this book and explained through 108 questions.

What is the duty of the Government of Tamil Nadu, the Government of India and the United Nations Organization in this circumstance?

Either they should emphasize that the Sankara Mutt should fulfil our demand

(or)

they should emphasize that the Sankara Mutt should answer our 108 Questions

(or)

they should ban the Sankara Mutts which are the hiding places of the plunderers.

The Revival Movement of Dravidian Religion

(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:

Prof. Dr. M. Deivanayagam M.A.,Ph.D.

Date: 14/11/'96

To

The President,
Tamilnadu Brahmins Association,
75, Sir C.P. Ramasamy Aiyar Road,
Alwarpet, Chennai-600 018.
South India.

Dear Sir,

Cordial greetings to you.

India is a sacred land. It is the birth place and the flourishing land of spirituality.

We the Indians are the children of one mother and are all brothers and there should not be any segregation amongst us.In the medieval period the concept of segregation, a satanic doctrine, infiltrated amongst us and blemished the spirituality of India. Our people should be liberated from this fetter. The concept of segregation should be eliminated and unity should be brought in. The Revival Movement of Dravidian Religion is striving to achieve success in this noble ambition.

The letter sent to Kanchi Sankara Mutt on 14.10.'96 and the 108 questions and its adjunctions are appended herewith. Some of

the publications which reveal our aims and the steps that we have taken to fulfil our aims are appended with this.

They are as follows:

1) A book titled 'Why Confrontation with the Sankara Mutt?'

2) Publications regarding the first agitation,one day hunger strike, conducted near Kanchi Sankara Mutt on 14.4.'96.

3) Publications regarding the second agitation, 'Prayer for the Repentance of the Brahmins' held at (Kapaleeswara temple) Mylapore on 14.7.'96.

4) Publications regarding the third agitation which was to be conducted on 14.10.'96.

5) Two magazines titled 'Dravida Samayam' , July and August'96 , in which news about these agitations has been published.

6) A book titled 'The Spiritual Struggle of India - 108 questions to Sankara Mutt'.

As we have mentioned in the last question of the 108 questions, that were sent to Sankara Mutt,

' There are good people amongst the Brahmins who are born in the Brahmin tradition, who think reasonably and stirve for justice, and the number of these good people, who are to be appreciated, are increasing everyday...'

Since we are observing this, we firmly believe that such good people would also be there in the Tamilnadu Brahmins Association. Because of this belief we are writing this letter . We kindly request you to place this letter and the publications that are appended with this before the general body of the Tamilnadu Brahmin Association, and ask the opinion of the good people, and pass a good resolution and send it to the Sankara Mutt, so that all of us can live as the

children of one mother and as loving brothers without any segregation.

We request you to reply us within 21 days after receiving this letter which will show us that you have started working on this noble issue.

By

(Dr.M. Deivanayagam),
Founder.

(Till date we have not received any reply from the Association)

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(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:

Prof. Dr. M. Deivanayagam M.A.,Ph.D.

Date: 20/12/'96

Why Sankara Mutts should be banned ?

Sri Kanchi Kamakoti Peetathipathi Sri Jeyendra Saraswathi Swamigal,

Cordial greetings to you.

We have sent a letter on 14.10.'96 with the questions titled **'108 Questions to Sankara Mutt'** as our third agitation. Till date we haven't received any reply from you and we would like to remind you of this.

Similarly on 30.7.'96 we have sent a letter that includes 23 questions titled **'Can we allow you to enter our temple?'**. Again we remind you that we did not get any reply from you.

And we would like to point out that you were not able to answer our two letters mentioned above within a reasonable time though we have given ample time and opportunity to you.

For the first letter that was sent to you on 11.7.'94 you have replied on 28.7.'94 through Mr. V. Kugaramanan, the State Coordinator for 'Hindu Dravidar Ilaignar Iyakkam' (The Movement for the Hindu Dravidian youth) which was founded by you.

In reply to your letter, the late Mr. K. Balagangadharan, who was one of the sub editors of our magazine 'Dravida Samayam' (Dravidian Religion) had given a reply and these two letters have been published in the magazine 'Dravida Samayam' in September'94 and you are aware of it.

Then we had sent letters to you on 10.9.'94, 9.11.'94, 27.3.'96, 12.6.'96, 6.7.'96, 30.7.'96 and 14.10.'96. But you have been silent since you are not able to answer.

After you have received our reply for the letter you had sent through Mr. Kugaramanan, you understood very well about your shortcomings and your inability to give answers with historical evidences for our questions and you have no other way except to be silent..

In these circumstances

1) You and your predecessors have conspired against the Indians, tyrannically suppressed and plundered them. So, you have to repent and confess your sins and that of your ancestors and free yourself from this ancestral sin, and as a symbol of your repentence, appoint a boy of about five years old, who is branded as the lowest caste, as a Bala Sankaracharya

   or

2) You should come forward to give answers historically with evidences for the 108 questions that we had sent to you.

3) If you are silent without fulfilling our demand and without answering our questions, it would be established that the Sankara Mutts are the Head Quarters of the Satanic plundering predators for plundering the Indians. And you know that it is the duty of the State, Central Governments and the United Nations Organizations to take action against your Mutt.

We had sent a letter to you on 14.10.'96 with a pamphlet which was printed for the third agitation in which the three points

mentioned above were printed and it was pointed out to you in that letter. We would like to point out that you did not reply even to that letter and you are also aware that we had conducted a hunger strike near Kanchi Sankara Mutt on 14.4.'96 as the first agitation and conducted a prayer for the repentance of the Brahmins in Mylapore on 14.7.'96 as the second agitation in order to emphasize our demand that a five year old child should be appointed as a Bala Sankaracharya in the Sankara Mutt.

As the third agitation 108 questions were sent to you. Neither have you fulfilled our demand nor have you given an answer to our 108 Questions.

In this circumstance, **since we have to give time** for the State, and Central Governments and the United Nations Organization to take action against your Mutt, we kindly inform you that **the agitations connected with the blood signature and finger cutting which we had already announced, are postponed to other dates.**

And we would like to inform you that this letter and the 108 questions would be translated into other languages and it would be sent to the whole world and to the other Sankara Mutts.

Yours Sincerely,

(M. Deivanayagam),
Founder.

The Revival Movement of Dravidian Religion

(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:

Prof. Dr. M. Deivanayagam M.A.,Ph.D.

Date: 15/2/'97

To

THE SANKARACHARYAS OF

Sringeri Sankara Mutt
Sringeri,
Karnataka.

Puri Sankara Mutt
Puri,
Orissa.

Dwarka Sankara Mutt
Dwarka,
Gujarat.

Joshi Math,
Garhwar District,
U.P.

Cordial Greetings to You.

We have appended herewith the letter sent to Kanchi Sankara Mutt on 20/12/'96 which outlines the following matters:

1) about our demand of appointing about a 5 year old Hindu boy who hails from the lowest caste, as was branded, as the Junior Sankaracharya in the Kanchi Sankara Mutt since they claim themselves to be the head quarters of Hinduism.

2) the letter correspondence that we have with the Kanchi Sankara Mutt,

3) the 108 Questions that were sent to Sankara Mutt,

4) the inability of Sankara Mutt to answer our 108 questions or to fulfil our demand by keeping silent

and

5) about the necessity of asking the State, Central governments and the UNO to take action on the Sankara Mutt.

Also we have appended herewith the 108 questions that were sent to Kanchi Sankara Mutt, exposing the satanic concept of segregation which ruins the Indians and should be extirpated.

We have sent the 108 questions and placed our demand that about a five-year-old-boy, branded as the lowest caste of India, should be appointed as the Junior Sankaracharya, before Kanchi Sankara Mutt for the following reasons.

1) Adi Sankara, who founded Sankara Mutts in various parts of India, belonged to 'Kaladi' a place in the Tamil speaking 'Chera' kingdom.

2) Kanchi Sankara Mutt is the Sankara Mutt of Tamilnadu.

3) Kanchi Sankara Mutt has a separate University of Research Scholars.

We accuse that the Sankara Mutts are the Head Quarters of satanic plundering predators since they plunder and segregate the

Indians. And on the basis of historical evidences we have given reasons for our accusation on the Sankara Mutts in the 108 questions.

What we are expecting you to do is that either write a letter to Kanchi Sankara Mutt to accept our demand or kindly come forward along with the Kanchi Sankara Mutt to give answers for the 108 questions on the historical basis.

If you too keep silent like the Kanchi Sankara Mutt on this issue, it would be taken for granted that you also accept, that the governments (State & Central and the UNO) should take action against your Mutts.

Yours Sincerely,

(Dr. M. Deivanayagam),
Founder.

*Note: The booklet titled "**108 questions to Sankara Mutt**" in which this letter is published is attached herewith.*

Copy to:

1. **Sri Kanchi Kamakoti Peetathipathi**
   Sri Jeyendra Saraswathi Swamigal,
   Kancheepuram - 631 501. Tamil Nadu.

2. **Hon'ble Chief Minister of Tamil Nadu,**
   Secretariat,
   Chennai, Tamil Nadu.

3. **Hon'ble Prime Minister of India,**
   New Delhi, India.

4. **Hon'ble Secretary General of UNO,**
   United Nations Organization,
   New York, USA.

The Revival Movement of Dravidian Religion

(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:

Prof. Dr. M. Deivanayagam M.A.,Ph.D.

Date: 20/2/'97

The Second Freedom Struggle of the Indians
A Struggle of cutting off the finger

TO

1. **Hon'ble Chief Minister of Tamil Nadu,**
   Secretariat,
   Chennai, Tamilnadu.

2. **Hon'ble Prime Minister of India,**
   New Delhi, India.

3. **Hon'ble Secretary General of UNO,**
   United Nations Organization, Manhatar,
   New York. USA.

Subject: ***Spiritual Liberation struggle - The Second Freedom Struggle of the Indians - What constrained us to organise a struggle of cutting our finger off ?***

Though it is a fact that India got its independence from (white) Europeans in 1947 it is yet to acquire its true freedom from the (white) Aryans.

The white Europeans enslaved the Indians from its head quarters at England. Invariably the white Aryans have been enslaving the Indians from Sankara Mutts as their Head quarters,

quite contrary to the philosophy of humanism, with the help of the concept of Advaita or Brahminism. Human rights are bluntly denied in the name of casteism.

Aryans constitute 12% of the Indian population. Brahmins are the leaders of the Aryans and they form only 4.6% of the Indian population. The head quarters of these Brahmins are the five Sankara Mutts in India.

The Sankara Mutts in India are only the head quarters of Brahmins and not the head quarters of the Hinduism. The Sankaracharyas of these mutts all through these years are only Brahmins.

The Secret Circulars issued by the R.S.S. and the Brahmin Samaj which are appended herewith and, which were published in the Indian newspapers reveal without a shadow of doubt how the Brahmins hatch conspiracies, with the help of the Sankara Mutts, to enslave the Indians by manipulating them to indulge in the activities of creating animosities, caste clashes and in fighting with the help of their concept of Varnashrama Dharma so that the Brahmins could continue to plunder the Indians who lived in harmony as brethren and as one family.

It is strikingly evident that the Brahmins in India are a group of people who have grabbed the powers of the religious, political and economic leaderships by back-door methods, segregated them and continue to plunder the Indians.

The booklet, '108 Questions to Sankara Mutt' appended with this, brings out with historical evidences how the Aryans have developed the network to enslave the Indians with the help of the heirarchy of casteism, to make them believe that they belong to higher-castes (Sudras - slaves) or lower-castes (Panchamas - untouchables) and thus the Sankara Mutts had created a spirit of division and enmity among Indians who once lived together as one family and brethren. They have succeeded in making the world believe that the Sankara Mutts are the spiritual head quarters of Hinduism.

If the Sankara Mutts are the head quarters of Indians, the key position of the mutts would have been invested with all the Indians and anyone can understand that the key position is not meant for the Brahmins alone.

If Hinduism, which is held to be the right of the Sankara Mutts, had been the religion of the Indians, it would have had the equal opportunities. The Supreme Court of India had recently passed a verdict saying that Hinduism is not a religion but it is a way of life.

So it is an historical fact that the Brahmin leaders have conspired to enslave the 88% of the Indian population by branding them as Sudras and Panchamas. Hinduism is the tool in their hands to achieve this end. It is a fact that the research on comparative religion has revealed that the Six-fold religions are the religion of the Dravidians, which are now camouflaged by Hinduism and never propounded heirarchy of casteism.

Because of the Brahmin conspiracies the Brahmin leaders are able to occupy the top positions of India and hence these Brahmin leaders visit the Sankara Mutts and have inculcated the habit of falling at the feet of Sankaracharyas and worshipping them as a token of their gratitude. Anyone with a keen insight can understand that it is only an evidence of the unity of the Brahmins to conspire against the Indians and it is never an act of showing tributes to the religion.

So it is the bounden duty of every Indian to bring about a change in Sankara Mutts, which in the guise of religion, are spreading racial discrimination by trespassing the human rights with an ultimate motive of enslaving the Indians.

A few research scholars who secured their research degrees in the Universities have unearthed new astounding truths under the banner of 'The Research Movement for the Study of Dravidian Religion' and are spreading this new findings among the people.

They have founded an organisation with the name, `The Revival Movement of Dravidian Religion' and are striving to attain

the real freedom from the fetters of the white Aryans in the manner India got its freedom from the white Europeans'.

It is not illogical to claim a share for every Indian in Sankara Mutts, which are at present the head quarters of the Brahmins, to convert them into the head quarters of Hinduism.

A couple of years back a demand was placed before the Sankara Mutt at Kancheepuram to appoint a five-year old boy from the bottom most in the hierarchy of castes, which is the brain child of the Brahmins, to be the Junior Sankaracharya so as to re-establish human rights, humanism and fraternity in the society.

The Sankara Mutt was not able to accept our genuine demand since the leaders of the Mutt, though they appear to be the religious leaders, in fact, they are only the leaders of the Aryans.

In these circumstances our non-violent struggles gathered momentum against Sankara Mutt.

We have conducted series of agitations and the first agitation was `One Day Hunger Strike', conducted near Kanchi Sankara Mutt on 14.4.'96 and the second agitation was `Prayer for the Repentance of the Brahmins' held at Mylapore on 14.7.'96 and we were arrested. The third agitation was sending 108 questions to Sankara Mutt on 14.10.'96.

How these Sankara Mutts, which masquerade as religious heads with a motive of cheating and plundering the Indians for generations, could accept our demand?

We have enlisted 108 questions with the historical background why these Sankara Mutts were founded and the same was sent to the Sankara Mutt at Kancheepuram. The translations of this were sent to all the other Sankara Mutts.

Though ample time was given to the Kanchi Sankara Mutt, it was unable to reply our questions.So it stands as a proof that the Sankara Mutts are the head quarters of the plunderers and not the head quarters of the spiritual activities.

So it becomes imminent for the Government to initiate every necessary step against the plunderers who exploit the Indians down the ages in an inhuman method.

Hence the Revival Movement of the Dravidian Religion requests the Government of Tamil Nadu to take necessary steps against Kanchi Sankara Mutt. It requests the Government of India to initiate necessary steps against all the five mutts which are situated in India and it also requests the UNO to take appropriate action against these mutts as UNO has to render justice to all the peoples of the world society.

We place before you the following demands:

1. As the Sankara Mutts are considered and treated as the head quarters of `Hinduism', it becomes necessary that the process of elimination of social inequalities should commence from there. In order to restore basic human rights in this Hindu Society, we demand the Sankara Mutt to install a 5-year-old boy from a community branded as the lowest caste, as the Bala Sankaracharya.

2. If the Sankara Mutts do not come forward to fulfil the above demand, the Kanchi Sankara Mutt must send their reply substantiationg with ample proofs and evidences to the 108 questions raised by us.

3. In case they fail to accomplish the above it goes without saying that the Sankara Mutts are only the head quarters of the plunderers. Under these circumstances, a ban on the Sankara Mutts has to be imposed and appropriate action should be initiated against the heads /leaders.

Though the above three demands are just and convincing to the hearts of the ruling class, we cannot help but to recall the lesson we had learnt from history that the ruling class would have every chance of falling a prey to the brahminical forces.

As a first step we submit our demand for your perusal.

As part of our non-violent struggle, the following strategies are chalked out:

1. signing in blood.
2. shedding of our blood and
3. cutting of our own finger so as to be sent principally to the UNO.

We earnestly pray to you to contact the Kanchi Sankara Mutt so that none of us could indulge in the struggles connected with our blood.

We hopefully trust that you will come forward, to render justice and reinstate human rights to Indians.

It is an historical fact that Nazism, the brain -child of Hitler, had massacred lakhs of Jews and Nazism was a holocaust based on racial fanaticism influnced by Aryan - racial fanaticism which was founded and developed by Sankara Mutts which have been the head quarters of the Brahmins who are the leaders of the Aryans.

This racial fanaticism has spread its roots throughout the world in different forms - in India it is in the spiritual guise of Advaita and political guise of Brahminism; in Germany it is Nazism and New Age Movement throughout the world.

The four branches of Aryan racial segregating fanaticism viz. Brahminism, Nazism, Advaita and New Age Movement are functioning vigorously in the society. We request you to go through the publication of The Revival Movement of Dravidian Religion, titled `Aryanism, Advaita, Brahminism, Nazism and New Age Movement'.

It is generally believed that amongst the 5 Sankara Mutts of India, Kanchi Sankara Mutt of Tamil Nadu was not established by Adi Sankara.

1) Even though Adi Sankara established Sankara mutts throughout India to propagate the doctrine of Advaita, it

was Tamil Nadu which encompasses of 'Kaladi' the birth place of Adi sankara within its territory.

2) Kanchi Sankara Mutt is the Sankara Mutt of Tamil Nadu.

3) And Kanchi Sankara Mutt has a separate University of Research Scholars.

So we are demanding Kanchi Sankara Mutt to appoint a five year old boy, branded as the lowest caste of India as a Junior Sankaracharya. Since our desire is that it would be a mile-stone or a first step in this direction, we have sent our demands to Kanchi Sankara Mutt and all our agitations were directed towards this mutt and have sent 108 questions to them. So, it would be enough if the State Government of Tamilnadu, Central Government of India and the United Nations Organisations to contact the Kanchi Sankara Mutt.

The address of Kanchi Sankara Mutt is as follows:

Sri Kanchi Kamakoti Peetathipathi
Sri Jeyendra Saraswathi Swamigal,
Kancheepuram - 631 501.
Tamil Nadu. S.India.

We like to inform you that the 108 questions and our demands are sent to other mutts also.

We kindly request you to contact the Kanchi Sankara Mutt and as a first stage, take action on this mutt in order to establish a peaceful, liberated society so that the people can live with their human rights, without any feeling of segregation, as children of one mother and as loving brethren.

Yours Sincerely,

(Dr.M. Deivanayagam)
Founder.

Note: *The booklet titled "**108 questions to Sankara Mutt**" in which this letter is published is attached herewith.*

108 Questions To
SANKARA MUTT

1) All human bodies after death are either buried or burned, and there is no difference in their perishable state. Do you deny this fact?

2) Can you deny the fact that a person would be lacking in understanding, if he attempts to judge another person as superior or inferior by birth based on the perishable body rather than taking into consideration the quality of the mind?

3) Can you deny the fact that the man who thinks about the common good of the world society is superior, and the one who is interested in only his personal welfare like animals, without any regard and respect for the common good of others, is inferior?

4) Is it not an animal nature that works only for the welfare of the self? Would you not consider one as selfish and satanic if he destroys the common good of the world society for the sake of his selfish aims? Do you deny this fact?

5) Is it not a divine nature to sacrifice one's own welfare for the sake of the world community? Do you disagree with the fact that such people who sacrifice their own well-being for the sake of the welfare of the world, are truly spiritual leaders?

6) Do you not put on the spiritual garb to make the world believe that you offer yourself for the welfare of the world community?

Did not your predecessors follow the same tradition? If that is so, can you attest to the fact that the Sankara Mutt has overcome all inclination to strive for selfish motives and exists only for the welfare of the human society all over the world, in keeping with your spiritual appearance? Can you afford to state that you cherish a policy of self sacrifice with a view to promote the general welfare of the people of the world without partiality, that is practised by you in your day to day life and that your spiritual garb and behavior are in accordance with the above policy?

7) Can you deny the fact that, you and your Mutt are always thinking of the welfare of the Aryan Purohits who call themselves Brahmins instead of striving for the spiritual welfare of the world at large?

8) Is it not true that you are giving importance to one particular caste (by birth) rather than people with a noble mind when you think only about the welfare of the Brahmins, which is contrary to your spiritual garb? Does it not mean that you are concerned only about the perishable body which is either buried or consumed by fire? Don't you think that giving importance to the body instead of discerning the nobility of the mind is rather belittlement of human thinking?

9) Can you deny the fact that living only for the prosperity of the Brahmins,of your caste by birth, is not a spiritual life? You say that he who has realized the Brahmam is a Brahmin. Can you point out any instance, from history, of a non-Brahmin who had attained Brahmam by realization? The answer is 'No'. Is it not so? As such, is not your statement, 'He who has realized the Brahmam is a Brahmin', a false and deceitful concept? Can you deny this?

Do you have any instance from the history of your Mutt, that a non-Aryan Purohit, who has realized the Brahmam has been appointed, as the head of the mutt in any one of the five Sankara

Mutts. If your answer is 'No', then your explanation for the word 'Brahmin' would be only to deceive the people of the world? Can you deny this?

10) Can any spiritual leader recognize an organization, which was established for and strives for the welfare of only a particular caste by birth, with disregard for the welfare of the world society as admirable?

11) Can you deny the fact that just like other caste organizations, the 'Brahmin Associations' exist only for the welfare of the Brahmins, who are Aryan-Purohits by birth? Any noble minded person who dislikes caste organizations which only promote the welfare of their own caste, would dislike these 'Brahmin Associations' also. Can you refute this statement?

12) Since the Aryan Purohits have organized the Brahmin Association on the model of any other Association functioning for the welfare of a particular caste alone, the Brahmin Association also receives the 'caste' stamp, and is degraded as a caste organization by spiritual leaders. To avoid a caste stamp and degradation, the Sankara mutts have put on a spiritual garb while operating as a caste organization. Can you refute this statement?

13) Since the Sankara Mutts strive more for the welfare of the Brahmins than the Brahmin Associations, how can you deny the fact that the spiritual garb worn by the Mutts has no other aim than to detract and deceive the people of 'other castes'? Can you deny this fact?

14) Just like the deception of your spiritual garb, is not Advaita a deceptive concept devised by your ancestor? Does Advaita give glory to the body, or to the spirit (life), or to the soul? Is it not a fact that you do not have an answer for this? Can you refute this?

15) Advaita is not a concept about God, in fact it is a concept that is against God, an Anti-theistic philosophy.

1.	Atheistic religions	:	Jainism and Buddhism
2.	Theistic religions	:	The Six-fold religions (Saivism,Vaishnavism etc.), Judaism,Christianity and Islam etc.
3.	Theistic philosophies	:	Visishtadvaita, Dvaita and Saiva Sittanta
4.	Anti-theistic Philosophy	:	Advaita (Aham- Brahmasmi) (I am God) (Anything that opposes God is Devil)

Theistic religions condemn anti-theism as demonic or satanic. Can you deny the fact that this satanic doctrine which opposes God, makes men say 'I am God' and renders evil to the common good of the world society, and is making the people to believe that Brahmins alone are equal to God and has made them to think that all the other castes are inferior to Brahmins, and thus has insulted, degraded and enslaved them through the ages?

16) With an evil motive, through this satanic doctrine of Advaita which is opposed to theism, you have systematically planned to render brutal actions against the general welfare of the human society, and as per your evil plans you are indulging in barbaric actions against human society. This doctrine, which was planned and systematically devised with this evil motive by your ancestor is known as Varnashrama Dharma or Manu Dharma, or Sanadhana Dharma or Advaita concept. Can you refute this statement?

17) Can you quote from history any satanic doctrine like your 'Advaita philosophy', which deceives a person to assume himself to be god as against God, to have existed anywhere or at anytime in the history of the whole world?

18) Can you deny the fact that this philosophy which is totally against the common good of the world society and known by many names, is an anti-social philosophy and was traditionally conceived and concocted amongst a group of plunderers who liked to lead a life by robbery with the sole purpose of brutally plundering others through the ages?

19) In the case of theft, only the belongings of a person are stolen. Whereas in the event of a plunder, not only do we lose our property, but we are also exposed to physical torture, disrespect, and even loss of life. The so called Brahmins could be compared to plundering predators rather than thieves. After a close examination of the history of India, one could not deny the fact that the people of India have been suffering loss of dignity, property and life at the hands of the so called Brahmins. Can you deny this fact?

20) The Brahmins are not only plundering predators, but are rather demonic predators, in as much as they besides robbing the Indian Dravidians, compelled them to believe that the Indians were inferior by birth to the Brahmins and fit to be their slaves, that it is a religious virtue to give away their own wealth to the Brahmins, that there are two kinds of justices, one for the Brahmins and the other for the Indians separately, that the Indians were compelled to worship the Brahmins as gods, that the Indians were denied education with an ulterior motive to retain them as illiterates without self dignity. The Indian Dravidians who opposed the Brahmins were oppressed and compelled to do menial labour. Can you deny this historical fact?

21) You are aware of the fact that in every civilized society the government undertakes every possible action to detect, deter, and punish the anti-social elements however clever they may be. In order to avoid attention and escape government action, your antisocial organization has conveniently put on the garb of spiritualism, and by showing this anti-social satanic doctrine as spiritual, you are plundering, looting and enslaving the Indians. Can you refute this?

22) To remove any hesitation in the conscience of those of your caste you have promoted through the Advaita concept that Brahmins are superior by birth, and all others are inferior, and Brahmins have the right to plunder others. Thus this satanic doctrine (Advaita concept) creates the mindset of a gang of robbers. Can you refute this?

23) There is no other anti-social element like you in the entire world, which preach and practise such an anti-social doctrine called Varnashrama Dharma, that man is superior or inferior by birth. Can you deny the fact that Varnashrama Dharma was established and practised only in India, and not anywhere else in the whole world?

24) In other countries there are differences based on race, language, religion and politics, however like in India, no one is segregated into low and high castes on the basis of birth. Can you disprove this?

25) Can you deny the fact that your caste, by nature of heredity is an evil minded one, and the intention of Advaita philosophy is to cultivate in their evil mind more devilish things and make them totally corrupt?

26) Can you deny the following fact? "You are the descendants of the Aryan Purohit Brahmins who came to India in search of a livelihood. Then the Dravidian king Brhathradha not only welcomed you,.but also gave you a livelihood and a main

role in his government. In 185 B.C., by treachery and deception, Pushyamitra, an Aryan, had killed him in a coup and assumed the governance of his kingdom. As the descendent of that impostor, you continue to cherish and maintain the same deception and fraud initiated by him, and the Advaita concept, Sankara Mutt and the Sankaracharyas are the culmination of the deception".

27) You are accused of perverting history by interpolating it with false statements, such as Brahmins existed even during the time of Buddha, and the Varnashrama Dharma which fortifies the existence of high and low castes was practised then. Can you disprove this charge?

28) Can you deny the fact that there was no trace of casteism or Varnashrama Dharma before the period of Pushyamitra which is 185 B.C. Could you also deny the fact that the divisions which were mentioned earlier to this period were the divisions of labour and groups (race, language, etc.) but not the division of casteism?

29) In the Indigo written by Megasthenes there is no reference for the practice of casteism in India. Can you deny the truth that there was no casteism in India in 4th C. B.C.?

30) Though your ancestors have cunningly overthrown the Mauryan rule, in order to portray yourselves as morally good, you have purposely created a fable that Chanakya, the Aryan Purohit was the helper in establishing the Mauryan dynasty. Can you refute this historical fact? Could you afford to deny that, you who had cunningly overthrown the Mauryan dynasty, created the Chanakya drama, a false fable, in order to camouflage your plot?

31) Will it be possible for you to refute that your caste, the Aryan Purohits are evil minded by nature of heredity and Pushyamitra, an ancestor of your caste, is an example of this?

32) Can you refute the historical fact that you, and the Aryan Purohits, are the descendants of the Sungas established by Pushyamitra and the Kanvas who ruled India after the Sunga dynasty?

33) Could you deny the historical fact that you and your community are the descendants of the Sungas and Kanvas, the impostors who came to India from outside in search of a livelihood and occupied this land treacherously? The Sungas and the Kanvas plotted against the kings who showed them kindness, and killed those who trusted them and had given them high posts in their government.

34) Is it not appropriate to call of you Kshatriyas, since you are the descendants of the Sungas and Kanvas, the impostors who ruled Dravidian India for 157 years from 185 B.C. to 28 B.C.? However, you have named yourselves as Purohits and Brahmins instead of Kshatriyas. This is a historical deception, can you refute this?

35) Your ancestors who captured the political power by deception, ruled for 157 years. After loosing political power to new foreign invaders who came into India and captured the political power, your predecessors made a treacherous covenant with the new foreigners against the Indians. Thus your ancestors indulged in treacherous activities against the Indians and became advisors to the new foreign invaders in establishing their foreign rule in India. Can you refute this?

36) Amongst the white people who came to India from outside, you who came without any religion and captured the political power of India by treachery and ruled for 157 years, in order to continue to enslave the Indians, you have given the name 'Kshatriyas' to the white people who had came without religion from outside with a military force and captured political power, and you have given the name 'Vaishyas' to the white people who had came from outside to India without religion for trade

purposes. Thus you have classified them and associated with them in the treachery. Can you deny this? (Worship is different from religion which requires religious law, philosophy, literature etc., whereas worship is universal in occurrence.)

37) You, the white people, who came to India from outside without any religion, have plundered the religious, political and economical power from the Indians and have distributed these among yourselves, the white foreigners, under the leadership of your ancestors. Thus the covenant of sharing was carried out under your leadership, and that is why even though you have ruled for 157 years you do not call yourselves Kshatriyas. Can you refute this?

38) The term 'Aryans' was coined to denote the group of people who came to India from outside without any religion in various periods. Since their colour was different from the colour of the Indian people, their commonalty is based on their white complexion. Can you refute that the laws have been devised on the basis of colour during your ancestors' rule and this is known as Varnashrama Dharma, and the term 'Aryan race' was coined on the basis of the complexion?

39) Before the arrival of the Aryans, the people who lived all over India were denoted as Dravidians and their culture is very ancient, and they are the root cause for the development of religions all over the world. Could you afford to deny this?

40) The term 'Dravidar' is the mutilated form of the term 'Tamilar' (Tamilar - Thramilar - Dravidar - Draavidar). The foreigners mutilated the term Tamilar as Dravidar. So, in the Sanskrit Dictionary (A Sanskrit-English Dictionary -Sir Monier Monier-Williams - Motilal Banarsidass-1988) the term 'Dravidar' can be seen and not the term `Tamilar'. Can you refute this?

41) Could you afford to refute that the term 'Dravida' in terms such as Dravida Basha, Dravida Sangam, Dravida Vetham, Dravida Upanisad, Dravida Mapadiam, Dravida Sisu etc., refers to 'Tamil'.

42) The terms 'Dravidian race' and 'Aryan race' refer to two different races. The non-Dravidians who speak the Dravidian language and dwell in the Dravidian region are also denoted as Dravidians. Could you refute this historical fact?

43) Those who are not able to differentiate the Dravidians by race, the Dravidians by place and the Dravidians by language, confuse the Dravidians by race with the other two. Can this truth be refuted by you?

44) Those who are not able to know the differences historically, confused themselves and confuse others by saying that there is no Dravidian race or Aryan race. Can you refute this?

45) While you, the white Aryan race were ruling, you have given the title 'Sudras' to the Dravidians who did not oppose your domination but accepted your treacherous control and led a life of slavery without considering the concept "whether Rama rules or Ravana rules what is going to happen?- nothing". And you have given the title 'Panchamas' to those Dravidians who opposed your treachery. Thus you have split Dravidian Indians into two groups. Can you refute this?

46) While your white Aryan race was ruling, you associated the Dravidians who were enslaved by you as 'Sudras' with the three groups of your Aryan race. With the help of the rulers who were your supporters, you devised the law that these four groups (Chathurvarna) alone could have the citizenship. However, you have degraded and tyrannised the Dravidian spiritual leaders, warriors, rulers, scholars, etc., who opposed your domination as untouchables and unseeables. Could you deny this historical fact?

47) The concept of caste discrimination devised by you, is against the four Vedas starting with the Rig Veda, which are claimed to be yours and against the Six-fold religions based on the family relationship of Siva. This is the satanic doctrine devised by you, the Aryan Purohit Brahmins. When the six-fold religions came into the fold of this satanic doctrine, the six-fold religions were also coated with this satanic doctrine. In the later period the same coating was given to the Prajapati which is in the Rig Veda. Can you refute this?

48) Could you deny the fact, that your ancestors have blighted the Buddhists and Buddhism by using various plots after the period of Pushyamitra.

49) Just as the predecessors of your Aryan Purohit caste had destroyed Buddhism, your ancestors have disguised themselves as Saivite and Vaishnavite religious leaders and enslaved these religions when there was a revival in them. Can you refute this?

50) Your, the Aryan Purohit caste have twisted the meaning of the term 'Brahmins' to denote the Aryan Purohit caste. Actually the terms Saivites, Vaishnavites and Brahmins denote the followers of Siva, Vishnu and Brahma of trinity concept and they have nothing to do with your worship and community. Can you refute this historical fact?

51) You who came from outside without any religion, brought the Indian Dravidian religions under your control and domination, and by utilising the Indian religious beliefs you have been annihilating, enslaving, degrading and plundering the Indian people. You used the Sudras who were enslaved by you, against the Panchamas who opposed your domination, for your purposes. Could you deny this historical fact?

52) To enslave the Indian Dravidians through the ages on the basis of their religious beliefs and to maintain your supremacy, the

deceptive and satanic doctrine was devised by your ancestors, the Aryan Purohits, and this doctrine is known under various names, Varnashrama Dharma, Manu Dharma, Sanadhana Dharma, Advaita concept, or Hindu Dharma. Can you deny this?

53) This satanic doctrine mentioned above which was devised by your white Aryan Purohit caste, has no connection or relationship with the basic concepts of the Dravidian Indian religions, such as 'One God one race', 'Every country is my country and all are my relatives', etc. Can you deny this?

54) Since the satanic doctrine of your Aryan Purohit caste mentioned above in it's various names has nothing to do with the basic concepts of the Indian religions, the Supreme Court of India has firmly decreed that Hinduism is not a religion but a way of life, and by saying this, it has been proved that you have been deceiving and plundering the Indian people through the ages. Can you deny this?

55) Can't we expect that you should have known completely the full history of Siva worship since you claim that you are the leaders of Hinduism and smear on your forehead, the 'holy ash', which is a symbol of Saivism?

Should not the development of Siva worship be authenticated with substantial historical evidences transcending the stories, Puranas and Ithihasas, so as to be accepted by the research scholars? Sivalinga which is established as the Dravidian worship on the basis of historical evidences, is found in the Indus Valley excavations. This could be treated as the first stage of Siva worship.

We witness the emergence of the 'Six-fold religions', a long interval after the Indus Valley civilisation. These Six-fold religions based on Siva worship are linked through the names of the family relationship of Siva. Siva has two sons through

Sakthi and two sons through Vishnu and totally seven members are mentioned in the family of Siva. They are Siva, Sakthi, Kumarakkatavul, Pillaiyar, Vishnu, Brahma and Ayyappa. Amongst the seven, Brahma was cast away as a cheat and a liar, and you must be aware that hence according to tradition there should not be any temple or worship or religion in the name of Brahma, the one who is spoken highly of by you the Brahmins. Discarding Brahma, there are six religions in the names of the rest. As you are aware of the fact that it was Adi Sankara, the First head of your Mutt, who in the 8th C.A.D, amalgamated the Six-fold religions, Saivism, Vaishnavism, Saktham, Gaumaram, Ganapathyam and Sauram which are the offshoots of Siva worship, with the motive of paving the way for the supremacy of the Aryan Purohits. The Six-fold religions to this day are in the control of the Aryan Purohit Brahmins who came in from the outside into India without any religion.

The historical growth of Siva worship that took place during the period between Siva worship of the Indus Valley civilisation and the rise of the Six-fold religions of the family of Siva in India may be termed as the second stage.

The period starting from the origin of the above mentioned Six-fold religions to the present day may be termed as the third stage.

For the first stage of development we have the Indus valley civilisation, and for the third stage of development we have Six-fold religions of the family of Siva as evidences. However, the four Vedas, Rig, Yajur, Sama and Atharva are said to be the basis for the development of the second stage of Siva worship which falls between the first stage, Indus Valley Siva worship and the third stage, Six-fold religions which form the relationship of Siva family. Do you accept this? Do the four Vedas say anything about the development of the Sivalinga

worship which falls in between the period of the Indus Valley civilisation and the period in which the Six-fold religions based on the family relationship of Siva were developed?

56) Do you find any reference concerning the family relationship of Siva in the four Vedas starting with Rig? Could you refute that there is no reference to show the family relationship of Siva in the four Vedas?

57) Do you find the Sivalinga, the Sacrificial Altar and the Bull, which together form the basis of Siva family's Six-fold religions, in the four Vedas? Can you refute it if we say 'no'?

58) In addition to the Sivalinga, the Sacrificial Altar and the Bull which are the developmental aspects of Indus Valley Sivalinga worship, God has given His son to be born into this world and the birth of Kumarakkatavul (Son of God) has given rise to the concept of Siva family, which in turn has given rise to the Six-fold religions. Do the four Vedas, which you hold in high esteem, speak about the above concepts? These concepts do not find a place there and the Vedas have no relationship with these concepts. Can you refute this?

59) When you claim that the four Vedas belong to you, why then you smear the sacred ash, a sacred symbol of Siva on your forehead and follow the worship which is very much associated with the Sivalinga, the Sacrificial Altar and the Bull which are not found in the Vedas? Can you explain this historically?

60) Though you claim that Vedas are yours, you do not eat the meat offered in the Yajna fire and do not drink the Soma drink and the Sura drink. Can you give reasons as to why you are leading a life quite contrary to the Vedic principles?

61) From which period did your ancestors, the Aryan Purohits, start living a life which is totally contrary to your Vedic principles? Can you explain historically?

62) In the temples of the Siva family, which are under your treacherous control, there are sacrificial altars, but there is no offer of sacrifice. Do you know why sacrifice is not offered on the altars, and when were they stopped and the reasons behind this? Can you explain the reason by substantiating it with historical evidences?

63) Do you know that Siva worship belongs to Dravidians and it is as essential as their life and do you know that the Dravidians carried this worship in the world along with them wherever they went?

64) Do you know that there is a Veda which tells us the history of the worship of the Sivalinga, the Sacrificial Altar and the Bull incorporated together, and sacrifices offered on the altar in worshipping the Supreme God Siva?

65) Do you know that there is a Veda which explains historically that the supreme God Siva, the basis for the development of the Six-fold religions and the beginning of the Siva family, has made his Son to be born into this world?

66) The Veda with the Sivalinga, the Sacrificial Altar and the Bull, and also with sacrifices being offered on the Altar, had the written form and the name 'Veda' long before the period of Christ. The Veda claimed as your belongings, compiled by a Dravidian Veda Vyasa, doesn't have the Sivalinga, the Sacrificial Altar and the Bull. But it had the written form and the name 'Veda' only after the 1st C. A.D., and before that there was no Veda which could be claimed as your belongings. Could you deny this?

67) The Vedanta talks about the worship of the Son of Siva which is developed from the worship of the Sivalinga, the Sacrificial Altar and the Bull, and it has the doctrine of fulfilment of sacrifice which is developed from the doctrine of sacrifice. The Six-fold religions of the Siva family, such as the Saivism

and others are the Vedantic religions have the doctrine of fulfilment of sacrifice. Can you deny these?

68) The Vedas, claimed as your belongings, have the doctrine of sacrifice. The Jainism and the Buddhism deny the doctrine of sacrifice. Vedanta has the doctrine of fulfilment of sacrifice. Can you explain the historical reasons for the development of these three different doctrines?

69) In the Vedas, which you claim as yours, can you refute the fact that there is no temple worship?

70) Could you refute the fact that the temple worship belongs to the Vedanta, which is the development of Dravidian worship?

71) Could you deny the fact that the Dravidian Veda Vyasa compiled the nomadic songs of worship and classified them as the Vedas in order to explain the Vedantic concept, which has the temple worship and the doctrine of fulfilment of sacrifice.

72) Could you refute this statement that the Dravidian Veda Vyasa compiled the four Vedas starting with the Rig, and the Upanishads, and wrote the Puranas, which have the trinity concept, which is not seen in the four Vedas starting with the Rig, in order to spread the Vedantic concept, which is totally contrary to the four Vedas.

73) Is it possible for you to deny that the Dravidian Vedantic concept has nothing to do with the Aryan worship? Also, Adi Sankara wrote distorted commentaries for the Brahma Sutra, the Upanishads and the Bhagavad-Gita, which are the Dravidian Vedantic literature, in order to corrupt the Dravidian Vedantic concept and elevate the Vedas.

74) Can you deny the fact that Adi Sankara has written distorted interpretations with a deceptive motive, so that the Aryan Purohits can deceive and plunder the Dravidians? Can you

refute that the Advaita concept was devised with a wrong intention to elevate the Aryan Purohits, and though the Visishtadvaita, the Dvaita and the Saiva Sittanta established that the Advaita concept was wrong, the Aryan Purohits still have the objective to plunder the Dravidians without any regard for the truth, and they exalt Adi Sankara and the Advaita concept?

75) There are ample historical evidences to prove that the Aryan Purohits are the experts in conspiracy and deceit. The books written and the philosophies developed by Dravidians are for the welfare of the whole world. Similarly, can you point out any book written or philosophy developed by any Aryan Purohit for the welfare of the whole world? You cannot show any book or philosophy. Can you deny this?

76) Your Aryan Purohit caste have written distorted interpretation to the Vedas compiled by Veda Vyasa, and to the other literature either compiled or written by Veda Vyasa. In order to hide the truth, you have passed a mandate through the rulers who were under your influence, that the Dravidians should not read, listen or see these literature. Could you deny this historical fact?

77) You have separated Brahma, the son of Siva from the Trinity Siva, Vishnu, Brahma, and twisted it into a satanic doctrine which is against Siva, by stating that 'I am God'. Thus the Brahman concept was perverted into a satanic doctrine, which is against God. Can you refute this?

78) So, a legend was created that the son of Siva, Kumarakkatavul (Murugan), imprisoned Brahman, who was diverted as the rival God. Can you deny this?

79) Can you deny this fact that another legend was created that Siva cut off the head of Brahman, and became 'Kapaleeswarar' since Brahman had pride against Siva.

80) So, the Brahmins who have 'Brahman' in their hearts, are against the Supreme God Siva and have brought themselves to the level of degrading Siva as the 'God of Sudras'. Can you deny this?

81) Hence a stage developed that there should be no temple or worship or religion for Brahman. This shows that there is no separate religion or worship for the Brahmins who say that 'I am God'. Can you deny this historical fact?

82) Could you deny the fact that your worship neither corresponds to your Vedas nor to the Dravidian Vedantic system? Also, are not lying and deceiving alone your religion and the way of life?

83) Since you have no separate worship or religion, you have taken captive the temples of the Six-fold religions with the help of the rulers who were deceived by you, and you have given a full form to the Varnashrama Dharma, the caste system based on birth, and coated the religions of the family of Siva (that is the Six-fold religions) with the Varnashrama Dharma concept like unwanted creepers on a tree. Could you deny this?

84) Hence, the Supreme court of India passed a judgement that the Hinduism, which developed on the basis of Six-fold religions, is not a religion but a way of life. Thus it separated the unwanted creepers (Varnashrama Dharma) from the tree (the Six-fold religions). Can you deny this?

85) You have separated Brahman, the son of Siva, from the Trinity of Siva, Vishnu and Brahma, and aryanized it, and then started portraying him against the Supreme God Siva, and began degrading Siva as the God of the Sudras. So, Murugan, Pillaiyar and Aiyappan, the Dravidian Vedantic son of Siva worship that developed in the different stages, had to oppose the Aryan Brahman. Can you deny this?

86) The Brahman concept which was devised by your ancestors against Siva, was defeated by the Visishtadvaita, the Dvaita and the Saiva Sittanta. Though you are aware of this fact, you continue to acclaim and propagate the defeated satanic Advaita doctrine, as per your usual treachery and political influence. Could you refute this?

87) Though the Saiva Sittanta, the Dvaita and the Visishtadvaita have totally defeated the Advaita, since these philosophies are under the fold of the Varnashrama Dharma, they are purposely oppressed and concealed by your political influence. Can you deny this?

88) Brahma who is in the Trinity concept, is the Kumarakkatavul (Son of God), the son of Siva, and in the concept of Kumarakkatavul the son of Siva, there is scope for soul and God explicitly. But Brahma, the son of Siva has been wrongly interpreted and twisted in order to make Brahman concept with no scope for the Soul and God, but only about spirit (life), and through this satanic Advaita doctrine which is against God and focused on spirit (life) only, it was treacherously devised to plunder others and enable the Brahmins to lead a worldly flourishing life. Could you deny this?

89) Sitting in God's temple and acting as God, and saying that 'I am God', is the 'Brahman concept' which opposes Kumarakkatavul (Son of God) and this satanic doctrine is totally against the Kumarakkatavul concept (anti Son of God), and those who follow the 'Brahman concept (Aham Brahmasmi)' are Brahmins, and the practice of this satanic nature is called Brahminism. It is Adi Sankara who gave full form to Brahminism. Can you refute this?

90) The Advaita philosophy devised by Adi Sankara does not contain any knowledge of the soul and God, but deals with spirit (life) alone. Hence it degrades from the level of human beings who have soul, to the highest one amongst the living

beings, the level of animals which do not have soul but spirit (life) alone, and thus it is suitable to the animal way of life. Can you deny this? The Advaita philosophy is only suitable to a demonic state which opposes God, and to the state of animals amongst living beings. Can you refute this?

91) Can you refute the fact that those who have this doctrine which is suitable to a demonic state which opposes God, and to the state of animals, would oppose the Supreme God and lead an animal way of life?

92) Can you refute the statement that you are rendering a obscure explanation to the Sivalinga and degrading the holy Dravidian Saivite symbol, since you could not experience the Supreme God and understand the holiness of the Sivalinga, which is a symbolic representation to denote God and venerated by the Dravidian seers?

93) Since you are ignorant of the Supreme God, can you refute the fact that in spite of smearing the holy ash, a symbol of Saivism, you are indulging in an act of ignominy by pronouncing Lord Siva as a God of Sudras?

94) Will it be possible for you to refute the fact that thus by giving a disgraceful interpretation to the Sivalinga and you who degrade the Supreme God Siva as the 'God of Sudras', have enslaved the Six-fold religions based on the family of Siva and their temples, and through this you are not only enslaving but humiliating the Dravidians who are the followers of the above religions, and, when you smear the holy ash on your forehead, it reveals that you are acting to deceive and ultimately you are striving for the welfare of the Aryan Brahmins alone?

95) Can you refute the fact that since you and your followers could not know about God and the soul, you are worshipping the elements you know, the sun and fire, as god?

96) Can you refute this fact? "Since you do not have the knowledge of the Supreme God, you are deceiving us, the Dravidian people, by saying that the God in the temples of our Six-fold religions are void of having any power. And you lie and deceive the people by performing Yajna so as to transfer power to our God from you, a mere man?"

97) As one with the satanic doctrine which opposes God, can you also refute this fact that since the Dravidians permit you to enter into their temples they have forsaken their higher status and are living a life of slavery under you, and, consequently they are undergoing immense sufferings?

98) Can you refute this also? "It is the birth right of the Dravidians who happen to be the seers endued with bakthi and self-respect, to prohibit you from entering into their temple since you are the enemies of God, and in case you try to gain entry into their temple they should take appropriate steps to apprehend you?"

99) Could you refute that Adi Sankara while pretending to write an interpretation to the Bhagavad-Gita which has the doctrine of trinity, gave a full form to the Brahma concept in the Advaita philosophy? Thus, you are saying that Brahma concept is totally different from the trinity concept, and you degrade Siva as the God of Sudras and give a corrupt and immoral interpretation to the Sivalinga, and have enslaved the Six-fold religions of the family of Siva by amalgamating the Six-fold religions under the fold of the Brahman concept of Advaita, in order to plunder the Indian Dravidians through the ages. This is the combined satanic conspiracy devised by your Aryan Purohit caste. Can you refute this?

100) Because of this combined conspiracy, your Aryan Purohit caste have been plundering, insulting and degrading the Dravidian Indians, and through the ages you are enjoying all the benefits. Because of this, those who have had political and economical

power in India through the assistance of this satanic doctrine are coming to your chief places, a nest of plunderers, and prostrating before you because of your position in maintaining this satanic doctrine without any consideration for your personal behaviour in order to show their gratitude. Can you deny this?

101) You have been plotting against the three groups of Dravidian communities such as Backward class people who have been enslaved as Sudras, the Scheduled class who have been kept as untouchables or the Panchamas, and the religious minorities who were converted because of your oppression and making them to fight against each other, and through associate organisations like the R.S.S. and Brahmin Samaj you have been plotting through so many strategies to trouble, destroy and plunder the Dravidians in liberated India. This is confirmed by the secret circulars of these organisations which are found in the appendix. Can you refute this? (The link between you and these circulars had been explained in the book 'Why a Confrontation with the Sankara Mutt?', and it was sent to you on 27.3.1996 asking for your opinion. It is to be remembered that since you are not able to deny this fact you have been kept quiet.)

102) Can you refute that since the Kanchi Sankara Mutt is one of the plot hatcheries which has the bounded duty to conspire against the freedom struggles of the Dravidians, and through concealing, twisting, lying and plotting you have commanded the Chief Minister through the magazine 'Junior Vikatan' (23.6.1996) that the Dravida Samaya Marumalarchi Iyakkam (The Revival Movement of the Dravidian Religion) which is fighting for the freedom of Dravidians should be nipped in the bud? We have sent copies of the letter, written to you on 6.7.1996 explaining and exposing your plot and asking whether it can be refuted by you, to 'Junior Vikatan', and to the Chief Minister of Tamilnadu. Can you refute that the 'Junior Vikatan' has published this matter by correcting it's fault and you have

kept quiet accepting your deceit without refuting it? (The letter dated 6.7.1996 is appended herewith).

103) When the Dravida Samaya Marumalarchi Iyakkam arranged for a prayer to God for the sake of the repentance of the Brahmins, instead of utilising the Brahmin Association you made use of Hindu Munnani Dravidians to oppose a Dravidian movement which is agitating for the liberation of the Dravidians. Since you could not oppose a racial struggle, you distorted the racial struggle and gave it the colour of a religious struggle between Christianity and Hinduism through a circular issued by the Hindu Munnani. Do these not amount to establish the fact that Sankara Mutt is a plot-hatchery? Can you refute that you have lost the right to enter into our temple since you were not able to answer the 23 questions sent to you in the letter dated 30.07.1996 with the caption 'Can we allow you to enter into our temple' and explaining that the Sankara Mutt is a plot-hatchery?

104) Can you refute that it is the rightful duty of each and every citizen of India who has self-respect and rational thought, to stop your treacherous activities since your place is acting as a plot-hatchery against the Dravidians in a free India? Can you accept that when every true Indian realises his duty, you cannot prolong your treachery anymore against all Indians? If you accept this, can you refute that it would be beneficial for you and for the Aryan Purohits ie, the Brahmins, only when you give heed to our demand to appoint about a five year old boy from the lowest caste as branded by you, a Bala Sankaracharya in the existing vacancy to bring about a change in Sankara Mutt?

105) If you are not willing to accept our demands, the State Government, Central Government and the United Nations Organisation have to take action against you and your Mutt and provide justice since you are indulged in antisocial

activities against the welfare of the world community. Can you deny this?

106) Can you deny this fact that it is the duty of all mankind who desire humanism, to emphasise that the three types of Governments mentioned above should take action against you, since you are acting as an antisocial element.

107) When light comes darkness will vanish, when knowledge comes ignorance will be overcome, and when the Grace of God comes the Satanic stronghold will be vanquished. Can you deny this?

108) Amongst the Brahmin caste there are righteous people who think fairly and strive for justice (amongst them are the Smartha Brahmins of Vivekananda College in Chennai, Prof. Venkataramanan and Prof. Venkataraman, who have proposed and seconded our demands which are mentioned above), they are to be greatly appreciated. Everyday such people are increasing and a great change would take place in the Sankara Mutt and our demands would be accepted and a stage would come when we all would live as the children of one mother, loving brothers and sisters, and as the loving children of God. Can you refute this?

Let the Light of the Supreme loving God shall shine upon thee.

LOVE IS SIVAM

A letter to Kanchi Sankara Mutt dated 6-7-'96 regarding the article published in 'Junior Vikatan' dated 23-6-'96

The Revival Movement of Dravidian Religion

(Head Quarters)

278, Konnur High Road, Ayanpuram, Chennai - 600 023, S. India. Ph:615022.

Founder:

Prof. Dr. M. Deivanayagam M.A.,Ph.D.

Date: 6/7/'96

Respected Kanchi Kamakoti Peetathipathi Sri Jeyendra Saraswathi Swamigal,

A letter from our movement dated 18.5.'96 which was not posted to you at that time, but was sent to you on 12.6.'96 after a consultation meeting, held on 8.6.'96, with various organizations which include Backward and Scheduled castes and presided over by our movement.

After receiving our letter on 13.6.'96, within a week news regarding the agitation of our movement was arranged to be published by you in the magazine 'Junior Vikatan', in which you have influence, on the topic 'Parcel of Fingers to Sankara Mutt'.

In this article you have purposely executed the following five things such as 1) Concealing 2) twisting 3) lying 4) deceiving and 5) plotting

Concealing

1) You know well that the 'Revival Movement of Dravidian Religion' is agitating with you since it has continuously corresponded by letters with you. But in the article, `Parcel of fingers to Sankara Mutt' published in the magazine `Junior

Vikatan', you have given information however suppressing the name of `The Revival Movement of Dravidian Religion' which is conducting the agitation. And the name of this movement was not mentioned in any place in the Junior Vikatan .

2) It is obviously mentioned in the letters sent to you and in the appendices of our 'One Year Agitation Program', that 'The Revival Movement of Dravidian Religion' is a theistic spiritual movement. And the lines which convey that, 'these agitations would be definitely successful since this is the command of God and as an invisible helper God himself is conducting these agitations' are in reverse lettering, and hence it is specifically and clearly seen.

God has commanded us to agitate continually till our goals are fulfilled, which is our duty. We have clearly mentioned in the letter sent to you on 27.3.'96 that we have to agitate continually till the discriminating principle of caste discrimination in India vanishes. Though you are thoroughly aware of these facts you have concealed the truth.

Twisting

1) You have concealed the truth in order to twist it.

2) It is totally blanked out and not mentioned anywhere in the 'Junior Vikatan' that the theistic spiritual movement is conducting these agitations. But you have twisted the truth in this magazine as if an atheistic movement is conducting this agitation.

In all our pamphlets regarding the agitation, we have clearly mentioned that our confrontation with Sankara Mutt is to eradicate the ignominy of the Dravidian race. In the letter written to you on behalf of our movement on 18.5.'96, we have mentioned that we are not demanding a place for

Backward or Scheduled caste in your Sankara Mutt, but to appoint a boy (about five years old) from the lowest caste of India a Bala Sankaracharya in the existing vacancy in order to show that we are all the children of one mother.

But you have twisted this truth and published as if we are fighting for reservation.

3) In our letter it is clearly mentioned that our demand in Sankara Mutt is asking for an appointment in Bala Sankaracharya place which is vacant at present. But in your 'Junior Vikatan' you have twisted this truth and published as if we are demanding appointment for the Paramacharya place.

Lying

The reason for having concealed 'The Revival Movement of Dravidian Religion' and twisting and publishing falsehood, is to deceive the Tamilians and the Chief Minister of Tamilnadu. False news had been written in order to deceive.

What is that false news?

That is the 'Dravida Kazhagam' which is disliked by the Chief Minister of Tamilnadu is conducting the 'Finger Cutting Agitation'. And you have written in `Junior Vikatan' that the Dravidian movements which were not involving in any communal or religious politics in the period of Jayalalitha, the heroine and the protector of Social Justice, for the past five years, have slowly started showing their true colors. What a big lie?

Deceiving and plotting

Thus you have concealed and twisted the facts and spread false news to deceive the Chief Minister of Tamilnadu. By deceiving the Chief Minister and by utilizing the aversion of the Chief Minister for the Dravida Kazhagam, the Aryans have treacherously plotted to totally destroy this agitation and the agitators.

This treacherous Aryan plot is clearly seen at the end of the article published in `Junior Vikatan'. How? The Junior Vikatan says, 'the Chief Minister Kalaignar should not hesitate to nip this movement in the bud'.

Thus you have displayed your usual Aryan deceiving treacherous methods through Junior Vikatan by concealing, twisting, lying and deceiving.

What are the Aryan treacherous plotting methods?

1. Segregating the Dravidians who have joined hands to oppose the Aryan Brahmins.

2. Cause divisions amongst those Dravidians through conflicts.

3. Amongst those Dravidians who are in conflict, the Dravidians who can be made slaves to the Brahmins are gathered and united under the leadership of the Brahmins.

4. Instigating those Dravidians who are slaves of the Brahmins, to oppose and fight with the Dravidian leaders who are striving for the liberation of the Dravidian race.

5. Instigating the rulers to destroy and kill the Dravidian leaders who are striving for the liberation of the Dravidian race, by deceiving the rulers to their side.

You have executed all these treacherous plotting methods through Junior Vikatan.

1) 'Divide and rule' and

2) Create conflict within themselves.

When you came to know that the backward and Scheduled organizations have together passed a resolution on 8.6.'96 to agitate against Sankara Mutt to eradicate the ignominy of the Dravidian race, under the leadership of the Revival Movement of Dravidian

Religion, you have plotted against them and twisted the truth as if the Finger Cutting Agitation is being done by Dravida Kazhagam, and by asking whether one from the scheduled class can be appointed in the Periyar Maniammai Endowment, you have diverted in order to bring a division between the Backward and Scheduled classes and create conflicts amongst them. Does not this show the first two stages of the Aryan plot?

And by concealing 'The Revival Movement of Dravidian Religion', the spiritual movement and by focusing on Dravida Kazhagam, the atheistic movement and by segregating the Dravidians as atheists and theists, and by showing as if the atheists are opposing you, you are instigating others to oppose these agitations. Does not it show your plot?

3) You have focussed the Vishwa Hindu Parishad and Hindu Munnani, which are under the leadership of Brahmins as spiritual movements and focussed as if they are going to fight against this agitation and concealed the Revival movement of Dravidian Religion a spiritual movement in order to enslave the Dravidians under the leadership of Brahmins.

4) Instigating the Vishwa Hindu Parishad and the Hindu Munnani, which are under the leadership of Brahmins, to oppose the Dravidian leaders who are striving for the liberation of the Dravidian race.

5) Influencing the rulers and instigating them to kill the Dravidian leaders who are striving for the liberation of the Dravidian race.

In order to execute the fifth stage of your plot, you have concealed the Revival Movement of Dravidian Religion, a spiritual movement which is conducting this agitation, but focussed as if the Dravida Kazhagam, which appreciates Jayalalitha but which is disliked by Kalaizhar who is ruling, is conducting this agitation

and instigating the Chief Minister Kalaignar not to hesitate to nip this movement in the bud. Thus it shows the peak of the plot of the Aryan Brahmins to destroy the liberators of the Dravidian race.

We like to tell one thing to Sankara Mutt. Kalaizhar knows very well why the Sankara Mutt honoured him with a Shawl on 14.4.'96. Since, he had already read the book of our movement 'Why Confrontation With Sankara Mutt?' completely. He also knows about the Revival Movement of Dravidian Religion very well.

If the Sankara Mutt, which has commanded the Chief Minister Kalaignar not to hesitate to nip this movement in the bud, thinks that the Dravidian race would not know about its plot, that period was over. We inform you through this letter either you should repent yourself or Kapaleeswarar who had cut off the head of Brahma and who is residing in your heart would transform you.

We are conducting a tearful prayer on 14.7.'96 in Kapaleeswarar temple, Mylai, so that when God disciplines and saves, that is, transforms the Brahmins, they should not suffer a lot.

Either you should repent or you would be rectified by God. This is sure. Finally some questions to you:

1) Was Sankara Mutt established for the propagation of Brahma concept or for the protection of Aryan Purohit caste? Do you have the sincerity to tell the right answer?

2) Can you deny that the five attributes such as concealing, twisting, lying, deceiving and plotting belong to Sankara Mutt?

3) Whenever the Dravidian leaders arise for the liberation of the enslaved Dravidians, the Aryan Purohits utilized the five said conspiracies in order to destroy them. Can you deny this?

4) You have utilized Junior Vikatan in order to carry out the said things in the same way? Can you deny this?

The Dravidian India asks these four questions to you who wears the spiritual garb. Can you answer?

Expecting your kind reply.

Yours Sincerely,

(Dr.M. Deivanayagam)
Founder.

Note: Copies Sent

1) Junior Vikatan

2) Honorable Chief Minister of Tamilnadu

3) Dravida Kazhagam

4) and this letter has been translated in many languages in order to educate the common people to bring out truth.

OM

Dt, 16-23 February, 1994

To

Local Leaders,

In addition to the old ones, some additional duties are being entrusted. Some are to be modified. Instruct the Patriots and volunteers. Reactions to be reported to Head Quarters. This paper is to be burnt/destroyed after passing the instructions.

1. Procurement of fire arms and explosive to be intensified.

2. Winning back Awarnas and backwards to fight against Muslims and Ambedkarites.

3. Promotion of Hindutwa among officials to be intensified.

4. Promotion of Hindutwa among doctors and Chemists, disposal of expired and specious drugs to Awarnas, tribals and Muslims. Injection for handicapping new born Awarnas, Shudra's children. Blood donation camps.

5. Pronunciation of "OM" and "Jai Shree Ram" in the areas of new born children of Awarnas and Backward.

6. Boycot of Anti Hindu (Anti Brahmins) Pseudo Secular Programmes.

7. Personal help of offenders to increase income from liquor, health narcotics, drugs, gambling, lottery in backward and Awarna's areas population. In government offices organising more religious functions Jagran. Chanda for new Mandir construction/old Mandir, propaganda. Hindu businessmen and

banias during riots. Bania to be looted in non Hindu, Muslim areas.

8. Induction of Awarnas/Muslim girls in flesh trades. Dhandewala Haullah to continue.

9. Retardation of physical and mental development of school going children specially Awarnas and Ambedkarites by harmful eatables, through volunteers, vendors and teachers.

10. More and more SC/ST Awarnas students to be admitted to our schools. History teaching as per direction.

11. Provocation of communal riots against Muslims/ Ambedkarites/Budhists to be instilled. During riots deployment of men of the volunteers far away from their own localities with new local goondas. Provocation of Police/Arm Forces against anti Hindus.

12. Mass rapes of Muslims/Awarnas women during riots. No mercy to friends/aquaintances. Surat model to be followed.

13. Placing Images/idols under the ground, near the non Hindu religious structures to be continued. Head quarters to be contacted for help needed. New literature to be fabricated to prove all old churches, masjids, stupas, as old Hindu structures.

14. Publication of Anti-Muslim/Anti Buddhist literature to be intensified. More materials to be fabricated to prove Samrat Ashoka a Non Buddhist.

15. Destruction of Anti Brahmin literature, Dalit literature, Ambedkar literature and communist literature to be accounted. Checking of entry of such literature in public/Government/ Libraries to continue. Propagation of our literature on Ambedkar amongst Awarnas and backwards.

16. Keeping backlog (SC/ST) as per directions.

17. Production of more stickers, calendars, pamphlets of Lord Rama. Acceleration of Ramkathas and Jagrans.

18. Propagation of superstition in Awarnas and backwards has to be intensified. Use of Sadhus and Babas to continue.

19. Hinduisation of Jains, Budhists and Sikhs to continue. Worship of Rama in more and more Jain temples. Patna Path to be followed. Development to be reported to the Head Quarters.

20. Attack against communism/Comminist/Awarnas/Shudras to be used.

21. Antimandal agitation to be held up.

22. Provocation of conflicts between different castes among Awarnas/backwards. Kootniti to be followed.

23. Damaging of Ambedkar's statue to be continued.

24. Chanakyaniti to continue.

25. Practice of Gandharvism against Awarnas and Ambedkarites without condition. Exposing the genitals of girls, kisses, photographs. Use light intoxicants.

26. Malnutrition of Adivasis/Awarnas to continue. Liquor poisoning as per direction. Food poisoning and slow poisoning to continue.

27. Control over news paper to be increased. More materials to be written (Anti-Muslim/Anti Mandal/Pro Hindu/Pro Ram). More local news paper editors to be influenced under Hindutwa.

28. Winning more leaders from backward communities (SC,ST/ OBC) for our political party, under the spirit of Hindutwa. Usual methods to be followed.

29. Winning anti-Muslim writers, leaders from Muslim community and anti-mandal writers, from backwards to continue. Use of Pseudo secularism coin.

30. Persuasion of traders and jeweller-cum banqers to practice policies of economic drain of non-Hindus.

31. Observation of activities on non-Hindus and Anti-Hindus/Anti Brahmins to be reported to Head Quarters.

32. Killing of Anti-Hindus and Anti-Brahmins to continue. Disposal of bodies as per direction.

33. Poornima Meetings of Volunteers to continue.

34. Whistles to continue.

"Jai Shri Ram"

411 / RO 303

11 / RSS C03

SECRET CIRCULAR OF "BRAHMIN SAMAJ" OF BALAGHAT (M.P.)

Jai-Shriram

Balaghat

Dated 15th August, 94

Dear friends,

A district-level meeting of Brahmin Samaj was held at Balaghat on 15th August. The meeting was presided over by Mr. Trivedi, an ideal saint of Jabalpur. The following resolutions were passed in the meeting.

1. Shudra communities means Backward Class like Pawar, Marar, Lodhi, Kasar etc. should be kept involved in the religious affairs so that their attention be kept away from political rights and they always remain slaves and supporters of Brahminism.

2. The political consciousness that has developed among the Scheduled Castes, Scheduled Tribes, Backward Class and Religious Minorities has threatened the leadership of Brahminism. Hence, such a confusion and conflict be created in them, that they keep on fitghting among themselves.

3. We must go to the people of fourth Varna, Shudras and tell them that the constitution is against Hindus and it must be changed. This awakening must be created and spread in the masses.

4. Everybody in Brahmin Caste, of any political party like Congress, BJP, Communist and any organisation, social-religious, must gather under one banner to save Brahminism, because the leadership of Brahminism is in danger.

5. Wrong confusion must be spread among Pawars, Marars, Lodhis (backward classes), Scheduled Castes/tribes and religious minorities (Muslims/Christians/Buddhists) due to which they must fight and kill each other.

6. Because of the politics of Bahujan Samaj Party (Kanshi Ram) and consciousness of Dalits, the leadership of Brahminism is threatened. To oppose this, we must tell the people that this is the party of Mahars and Chamars only, so that other smaller castes do not join.

7. The employees of Scheduled Castes/Tribes, backward class and muslims have developed fat in their bodies. Hence they should be physically and mentally tortured and they must be humiliated by paper actions and their work must be carried out by the Brahmin Officers who are occupying high posts, in a secret manner.

8. The Officers of Brahmin community, who are holding higher posts should spread confusion among the unemployed youths of low castes that only Scheduled Castes and Tribes people are taking advantage of reservation, and posts meant for you are being given to them only, so that they keep on fighting among themselves.

9. If Brahmin community does not come on one platform to protect themselves and protect brahminism, this will be the matter of great shame and death for them and they will become the slaves of untouchable castes. Therefore to keep them slaves, we must adopt every tactics to protect Brahmins and to retain leadership of the country.

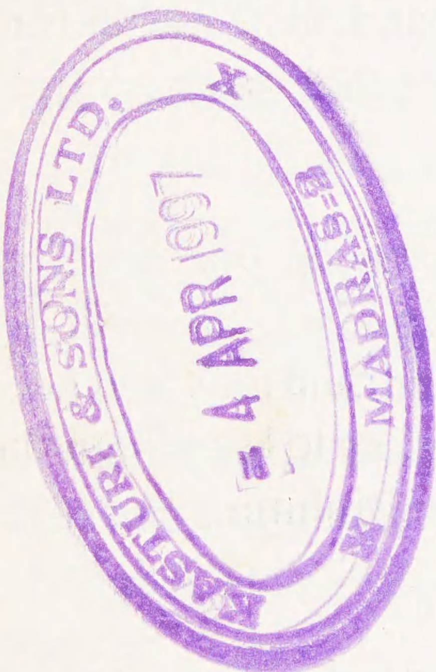
10. The backward classes should be kept in forefront, by giving the slogan of Jai-Shriram to use them as shield (source) to protect Brahmins and they should be kept confused by religious acts like Gayatri Yagya, Brahmakumari Institution, Satya Sai of Shirdi and the Buddhists should be confused by Shiva-Patra.

11. If Ambedkarism grows in the country, Gandhism means Brahminism will be finished. Nobody will be there to take the name of Dr. Hegdewar, Golwalkar Guruji, the great men of R.S.S. Hence we must infiltrate in their every organisation and get information secretly, to defeat their every plan.

12. If the Brahminism is to be kept alive, then we must raise religious emotions and sentiments among the youths of backward classes, to keep them confused and create communal conflicts/riots with the youths of Scheduled Castes/Scheduled Tribes, so that the children of Brahmins retain their domination, in the Government administration and politics.

13. To save Brahminism, the ladies of Brahmins should come forward and it is necessary that Brahmin ladies should sacrifice, to protect Brahminism. If one lady comes forward to protect Brahmin, they will get 'Punya' on the basis of Manusmriti.

Friends, the whole thing must be implemented secretly. This letter should not reach in the hands of lower castes. It is a secret letter.



President
District Level Brahmin Samaj
Balaghat

Publisher



The Revival Movement of Dravidian Religion
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Phone: 615022



DHANAM with her father Mr. MARI

Dhanam is a five year old child who lost her sight on 29.6.'95 because of the tyranny of the Varnashrama Dharma (Caste system - Hindutva), even after 48 years of India's political liberation.

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